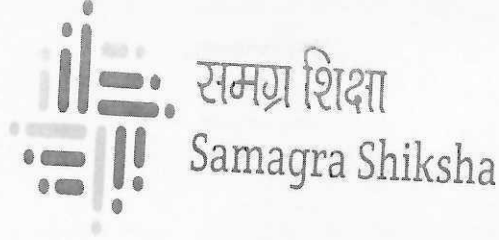


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/૨૨૨૧૧૫૫૦-૫૫૨

Date: ૨૫/૪/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Jay Somnath Infrastructure
Rajput Street, Inside Khamidana Gate,
P.O. Barwala - 382450
Ta. Barwala, Dist Botad

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in SURENDRANAGAR district." under Package No. SS/SOE/SUR/4839 for the contract price Rs. 36732990.00 (Rupees Three Crore Sixty Seven Lakh Thirty Two thousand Nine hundred Ninety Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: SURENDRANAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: SURENDRANAGAR